



**Chandigarh  
Police**  
**OFFICE OF THE DIRECTOR GENERAL OF POLICE, UT., CHANDIGARH,**  
**ADDL. DELUXE BUILDING, SECTOR-9, CHANDIGARH-160009**

**ORDER**

It is hereby ordered that the committee consisting of following officers shall call applications consider and propose for the grant of award/incentive to be given to the wards of Chandigarh Police employees.

- |                         |          |
|-------------------------|----------|
| 1. SP/Hqrs              | Chairman |
| 2. DSP/Communication    | Member   |
| 3. DSP Lines            | Member   |
| 4. I/C Computer Section | Convener |

The Committee shall consider the applications keeping in view of the following:-

- Securing 85% marks and above in Class 6<sup>th</sup> to 10+2<sup>th</sup> in the academic session 2019-20.
- BA/BSC/B.Com completed in the academic session 2019-20 and securing 80% marks and above.
- Post Graduation completed in the academic session 2019-20 and securing marks 70% and above.
- Technical degree and any diplomas completed in the academic session 2019-20 and securing marks 60% and above and Medical degree completed in the academic session 2019-20 and securing marks 60% and above.
- Professional Courses like MBA, BBA, BCA and Law Graduate etc., completed in the academic session 2019-20 and securing 60% marks and above.
- For excellence in sports at National level, participation/securing Gold, Silver and Bronze (at school level, College level or University level) or participation securing Gold, Silver and Bronze at International level. All these should have been achieved by 31<sup>st</sup> July, 2020.
- Any other activities like singing, dancing and other talents hunt telecast by various television channels.

**Incharge Computer Section** shall call the applications (as per Performa attached) from all the Chandigarh Police employees upto 15<sup>th</sup> September, 2020 by flashing message with valid proof like educational certificate, sports participations or award of medals, for TV programmes participants a CD of the programme, date of telecast, URL of the TV Channel website (self attested by the ward and parent) etc. He shall prepare a list of such applicants, category wise and place before the committee for further examination, consideration and for recommending the quantum of incentive money to be given to the applicants and submit these recommendations for the approval of competent authority. The chairperson shall ensure that the recommendations are submitted to the competent authority at the earliest, after 15<sup>th</sup> September, 2020.

Sanjay Baniwal, IPS  
Director General of Police,  
Union Territory, Chandigarh.

No /UT/Accts/W/F, dated Chandigarh, the  
A copy is forwarded to PA to DGP, PA to DIGP, SO to DGP for information to the  
officers.

—sd—  
Superintendent (Actts)  
for Director General of Police,  
Union Territory, Chandigarh.

Endst. No /UT/Accts/W/F, dated Chandigarh, the  
A copy is forwarded to the Chairman and members of the Committee for information  
and necessary action.

—sd—  
Superintendent (Actts)  
for Director General of Police,  
Union Territory, Chandigarh

Endst. No 15176-82/UT/Accts/W/F, dated Chandigarh, the 21-8-20  
A copy is forwarded to the following for information and necessary action:-

- All SSPs/SPs
- All DSPs
- All SHOs
- I/C All Police Units
- Supdt(Admn), Supdt(Accts), Supdt(Proc)
- I/C Computer Section
- Duty Officer (Police Control Room)  
for flashing message with date & time.

Superintendent (Actts)  
for Director General of Police,  
Union Territory, Chandigarh

21/08/20



**APPLICATION FOR AWARD / INCENTIVE MONEY UNDER WELFARE SCHEME**

**Last date for submission of application 15<sup>th</sup> September, 2020 by 05.00 PM positively  
(Only for academic year 2019-20)**

- 1. Name, Rank/Designation of Chandigarh Police Employee \_\_\_\_\_
- 2. Account number (SALARY A/c) \_\_\_\_\_
- 3. Mobile No. \_\_\_\_\_
- 4. Place of Posting \_\_\_\_\_
- 5. Name of Ward(s) \_\_\_\_\_
- 6. Present status of ward \_\_\_\_\_

**7. Achievement of ward proof like photocopy of educational certificates, sports participations or award of medals, for TV programmers participants a CD of the programme, date of telecast, URL of the TV channel website(self attested by the ward and parent) etc.**

- A) \_\_\_\_\_
- B) \_\_\_\_\_
- C) \_\_\_\_\_
- D) \_\_\_\_\_
- E) \_\_\_\_\_

**UNDERTAKING**

I hereby certify that the information given above is true and correct to the best of my knowledge and nothing has been concealed therein.

Signature of Police Employee

**NOTE: THE APPLICATION FORM SHOULD BE SUBMITTED BY CHANDIGARH POLICE EMPLOYEES DIRECT TO THE INCHARGE COMPUTER SECTION, POLICE HEADQUARTERS, SECTOR-9, CHANDIGARH AFTER PROPER EXAMINE THE POINT NO. 6 ABOVE.**