

**AWARD & SCHOLARSHIP SCHEME FOR WARDS OF CHANDIGARH
POLICE EMPLOYEES FOR THE SESSION 2013-14**

Application are hereby invited from Chandigarh Police personnel for the grant of lump-sum awards and scholarships to their wards for their achievements in academic Session 2013-14 as per the criteria detailed below.

1. Who secured 85% and above marks in class 6th to 10+2 in final examination.
2. Who secured 75% and above marks in final examination in various Technical Courses.

The duly filled in Performa should reach this office by 31.08.2014

24/7
for Inspector General of Police,
U.T., Chandigarh *24/7*

No. 15187-15205 /UT/Accts (A-7) dated, Chandigarh the: 24/7/14

A copy is forwarded to followings for information and necessary action.

1. DIGP, U.T., Chandigarh.
2. SSP, U.T., Chandigarh.
3. SSP/Operation, U.T., Chandigarh.
4. SP/Security & Traffic.
5. ASP/Hqrs.
6. ASP/City
7. A.D.O.
8. All DSPs
9. Dy., DA.
10. SMO, Police Hospital, Sector-26, U.T., Chandigarh.
11. S.O (Accts.).
12. Supdt., (Accts.) & Esstt. and Incharge of all branch's.
13. All SHOs, I/C PPs, Other Units.
14. Inspector Prees/PHQ
15. Inspr. Wireless: He may convey the message to all I/C Units through Wireless.
16. PA to IGP, DIG/UT, SSP/UT, SSP/Operation, SP/Security & Traffic, ASP/Hqrs, ASP/City.
17. Reader to IGP, DIG/UT, SSP/UT, SSP/Operation, SP/Security & Traffic, ASP/Hqrs, ASP/City.
18. Cashier, Police Line, Sector-26, Chandigarh.
19. Inspector, PEB

Performa Showing detail of Class 6th to 10+2 securing 85% & above marks and 75% & above marks Technical Education Examination Passed by Wards of Police Personnel during the Session 2013-14.

Affix photo

1.	Name of Student		
2.	Name & Designation of the Employee and Belt No.		
3.	Place of Posting		
4.	HDFC Account No.		
5.	Name of the School		
6.	Name of Class		
7.	Year of Examination Passed		
8.	Name of Education Board		
9.	Total Marks		
10.	Marks obtained		
11.	Percentage of Marks obtained by the student		
12.	Grade Point (CGPA) 9 & above only for 6 th to 10+2		

Signature of the Employee

Designation _____

Belt Number _____

Mobile No. _____

Forwarded by I/C Unit

Note: - Photo copy of the mark sheet attested by the concerned Principal should be attached & an application **reached in this office by 31.08.2014** late application form will not be entertained.