

2014

FORM No. -I
STATEMENT OF IMMOVABLE PROPERTY
 (e.g. Lands, House, Shops, other buildings etc.)

Sr. No	Description of property	Precise location (Name of Distt. division Taluka & Village in which the property is situated and also its distinctive number etc.	Area of land (in case of land & building)	Nature of land (in case of landed property)	Extent of interest	If not in own name, state in whose name held and his/her relationship, if any to the Govt. employee	Date of acquisition	How acquired (whether by purchase, lease, inheritance gift or otherwise & name with details of person/persons from whom acquired (address and connection of the Govt. employee, if any with the person/persons concerned) (please see note below)	Value of property (see note 2 below)	Particulars of sanction of prescribed authority if any	Total annual income from the property	Remarks
1	2	3	4	5	6	7	8	9	10	11	12	13
	TOTAL LAND = 14 ACRES (Acumself) 8 ACRES in father's name.	① VILL - SHIWARI. P.O - HARTHAN DISTT - YAMUNA NAGAR. ② - VILL - Gudda Teh - Ladwa DISTT - Kurukshetra		Agricultur Total = 14 ACRES Agricultur.		Total = 14 ACRES Own name = 6 ACRES Father's = 8 ACRES		Inheritance Inheritance	3.00 CRORE		3 LAKHS.	

23.3.15
EI

Date -
 Note - 1 For the purpose of column 9 the term lease word means a lease of immovable property from year to year or for term exceeding one year of reserving a year rent. Where, however, the lease of immovable property is from a person having official dealing with a Govt employee, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term of long term and the periodically of the payment of rent
 2 In column 10 should be shown:-
 (a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition
 (b) Where it has been acquired by lease, the total annual rent also.
 (c) Where the acquisition is by inheritance gift or exchange the approximate value of the property so acquired

Signatures

Ado.

1st Section
 Establishment Branch (PHQ)
 Distt No. 5810
 Date: 23.3.15
 Signature

[Signature]
 AWAN KUMAR
 DANIS - 2009
 D.S.P - TRAFFIC/EAST/ADMIN