

## ANNUAL STATEMENT OF IMMOVABLE PROPERTY

**2013-14**

( e.g. Lands, House, Shops, other buildings, etc.)

Sr. No	Description of property	Precise location (Name of Distt./ division Taluka & Village in which the property is situated and also its distinctive number etc	Area of land (in case of land & building)	Nature of land ( in case of landed property)	Extent of interest	If not in own name, state in whose name held and his/her relationship, if any to the Govt. employee	Date of acquisition	How acquired (whether by purchase lease, inheritance gift or other-wise & name with details of person/persons from whom acquired (address & connection of the Govt employee if any with the person/persons concerned (please see note I below )	Value of the property ( See note 2 below)	Particulars of sanction of prescribed authority, if any	Total annual income from the property	Remarks
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.
1.	Old constructed double storey residential house.	1125, Sector-19B, Chandigarh	192.5 (Sq.Yards)	Residential	Self	-	January, 2003	Purchased from Smt.Satyawati Jain r/o ShreeShankar, Tehsil Nakodar, Distt.Jalandhar	Was purchased at a total cost of Rs.13 Lac	Vide No.29362-63/UT/E3 dated 9/12/2002	Nil	Nil

Note :- 1. For the purpose of column 9 the term 'lease would mean a lease of immovable property from year to year or for term exceeding one year of reserving a yearly rent. Where, However, the lease of immovable property is from a person having official dealing with the Govt. employee, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In Col. 10 should be shown :

- (a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition ;
- (b) Where it has been acquired by lease, the total annual rent thereof also; and
- (c) Where the acquisition is by inheritance, gift or exchange the approximate value of the property, so acquired.

**Diary Section:**

Establishment: Branch (PHQ)

Diary No.: 11636

Date: 30-6-14

*[Signature]*  
Signature

(RG Dogra)  
Administrative Officer,  
Police Department,  
Chandigarh Administration.